



NATIONAL COUNCIL FOR TEACHER EDUCATION

2678

Form of Application for grant of Recognition of Teacher Education Institutions/Permission to start a new course or increase in intake (other than open and Distance learning System)

- 1. General particulars/information
  - 1.1 Name of the Institution Rajeev Gandhi Teachers Training College, Kooka  
VII - Malpura Distt - Tonk
  - 1.2 Postal Address in full VILL - KOOKAR VIA - MALPURA, DISTT - TONK  
(including PIN code)
  - 1.3 Telephone No./Fax/E mail 01433-236225, 26, 27 - 9829939241  
Fax - 236226
  - 1.4 Nearest Railway Station with distance in Kms. NIWAI - 60 K.M
  - 1.5 Nearest town with distance in Km., if located in rural area TODARISINGH - 10 K.M  
RURAL - BELT
  - 1.6 Name of the programme B.Ed.
  - 1.7 No. of units/intake proposed (indicate whether it is for a new programme or for an additional intake in a recognized programme) 100 seats
  - 1.8 Academic year (indicating the month) from which the programme is proposed Year 2007-2008
  - 1.9 Name of the affiliating/examining body N.C.T.E / M.D.S UNIVERSITY AJM
  - 1.10 Type of Institution (Boys/Girls/Co-ed.) Co. ed.

1.11 Whether the No Objection Certificate (NOC) issued by the State Govt. for starting the proposed programme has been attached?

1.12 Details of Application Fee

- (a) amount 40,000/-  
(b) draft No. and date 012318 date - 17-10-2006  
(c) Name of the Bank The Central Co-operative Bank Ltd.  
Nehru Bazar, Serikici Branch Jaipur

2. Type of Management

2.1 Please indicate if the institution is to be managed by a Society or Trust/Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached)

society - Copy Enclosed

3. Infrastructural facilities

3.1 Please indicate if land is available in the name of the institution, either on ownership or on long term lease basis. Yes - Enclosed

3.2 If the course is proposed to be started in a building already constructed, following details/documents may be furnished

- (a) approved building plan with the details of area floor/room wise  
(b) total plinth area  
(c) completion certificate from the local authority

Enclosed

3.3 If a building is yet to be constructed, the following details/documents should be furnished

- (a) site plan N/A  
(b) approved building plan with details of area floor/room wise

- (c) Title of construction of construction -  
 (d) likely date of completion of construction -

3.4 Pending construction of own building, details of building(s) identified for starting the course

N/A

3.5 If more than one building has been identified, distance from one building to the other be given

N/A

3.6 Usable area of the building(s) in sq. ft. 40,000 sq. ft.

3.7 Are water, electricity and toilet facilities available? YES

3.8 Location of the building - whether residential or non-residential? Residential

3.9 Following specific details of accommodation may be furnished

|                          | Number of rooms | Area in sq.ft.                  |
|--------------------------|-----------------|---------------------------------|
| Classrooms               | 11              | 25 x 30 = 8250                  |
| Activity room            | 2               | 25 x 30 = 1500                  |
| Principal room           | 1               | 25 x 30 = 750                   |
| Faculty room             | 1               | 12 x 25 = 300                   |
| Library                  | 1               | 25 x 30 = 750                   |
| Learning resource center | 2               | 25 x 30 = 1500                  |
| Office room              | 5               | 25 x 12 = 1500                  |
| Store room               | 3               | 25 x 30 = 2250                  |
| Hostel boys              | 30              | 15 x 18 = 8100                  |
| Hostel girls             | 16              | 15 x 18 = 4320                  |
| Staff Quarters           | 6               | 30 x 35 <sup>(iii)</sup> = 6300 |
| Staff Hostel             | 8               | 15 x 18 = 2160                  |
| Others Approx            | 10              | — = 3000                        |
|                          |                 | <u>40,680</u>                   |

3.10 Give details of space available for outdoor (play ground, etc.) indoor games

150 x 150 M<sup>2</sup> S

3.11 Give full details of furniture available

Cope Enclosed.

4 Curriculum transaction

4.1 Details of full time teaching staff /non-teaching staff, as per norms, if already appointed/selected/identified (A separate statement giving name, date of birth, educational and professional qualifications with year of passing and date of joining to be enclosed)

After Affiliation by N.C.T.E staff  
will be appointed as per Norms.

4.2 Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course ( Give the procedure of recruitment and composition of selection committee)

AS per GOVT Rules

4.3 Names of primary schools/lower primary schools/ elementary schools / secondary schools/ senior secondary schools identified for practice teaching/internship and their distance from the institution

- 1. GOVT. Primary school Akampura — 2 K.M
- 2. " " " Palolawa — 1.5 K.M
- 3. " " " MOR — 3. K.M
- 4. GOVT APPER Primary school Kerkas — 1 K.M
- 5. " " " gharada — 1.5 K.M
- 6. GOVT Sen. Sec. school MOR — 3 K.M
- 7. " " " " Todarasingh — 10 K.M

5. Instructional facilities

5.1 Details of laboratory facilities such as Science Laboratory/Psychology Laboratory/Education Technology and media laboratory along with available equipment and software and hardware facilities may be given.

(a) Science Laboratory



(b) Psychology Laboratory

Yes.

(c) Education Technology and media laboratory

Yes.

5.2 Give details of laboratory equipment, computer hardware and software and other teaching aids

Yes

Nos of Compture - 8 Nos.

Geography Lab. Full Avalliable

5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, following details may be furnished

(a) details of play fields/multipurpose hall/gymnasium for indoor sports.

N/A

(b) details of various equipment for games and sports

N/A

(c) facilities of health education and anatomy and physiology lab along with the details of equipment

N/A

5.4 Give details of books, magazines, journals audio-visual aids, teaching aids and play materials

yes.

6. Finance

6.1 Indicate the sources of finance and funds available for running the institution/programme

1. Fees

2. Donation [For Govt of India]

3. Members charge

4. Add -

(Enclosed Audit Report  
Last 3 years)

6.2 Has the institution provided endowment and reserve funds? Original Fixed Deposit Receipt for Rs. 5.00 lacs towards Endowment Fund to be enclosed, which will be converted for joint operation after grant of recognition

1. F.D.R No. - 062389 date 17/10/06 [original F.D] [Enclosed] Rs 5.00 lacs.
2. F.D.R No - 086618 - Rs 5 lacs [Photo Copy Attached]

7. Other information

7.1 Details of other courses, if any, being run by the institution

| Name of the course | Intake | Duration | Affiliating/examining | Body |
|--------------------|--------|----------|-----------------------|------|
|--------------------|--------|----------|-----------------------|------|

Nil

7.2 Details of other institutions, if any, being run by the Society/ Trust/Board

| Name of the institution | Courses conducted |
|-------------------------|-------------------|
|-------------------------|-------------------|

|  |                                   |
|--|-----------------------------------|
| Rajaw Gandhi P.G. College - Co. Ed. AET Facility |                                   |
| Affiliated - M.D.S. UNIVERSITY AJMER             |                                   |
| R.U.N.S.S AMERWASI (Bhilwara)                    | Board of secondary Edu. Raj Ajmer |

Signature, name and designation of the Applicant with Seal of the institution.

(Kuldeep Singh)

मंत्री

राजीव गांधी विद्यापीठ शिक्षा संस्थान  
कूकड़, (लोक)

Place: Kookal

Date: 30/10/2006